

Traffic and Road Safety Advisory Panel (Special) Agenda

Date: Tuesday 7 December 2021

Time: 6.30 pm

Venue: Virtual Meeting - Online

Membership (Quorum 3) **Councillor Jerry Miles** Chair: Dean Gilligan **Labour Councillors:** James Lee Kairul Kareema Marikar (VC) John Hinkley **Conservative Councillors:** Ameet Jogia **Anjana Patel** 1. Phillip O'Dell Labour Reserve Members: 2. Angella Murphy-Strachan 3. Kiran Ramchandani 4. Sasi Suresh 1. Paul Osborn **Conservative Reserve Members:** 2. Lynda Seymour 3. Pritesh Patel

Contact: Andrew Seaman, Senior Democratic & Electoral Services Officer E-mail: andrew.seaman@harrow.gov.uk

Scan this code for the electronic agenda:



Useful Information

Meeting details

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed.

The recording will be made available on the Council website following the meeting.

Agenda publication date: Monday 29 November 2021

Agenda - Part I

1. Attendance by Reserve Members

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the **whole** of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. Declarations of Interest

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.
- 3. Report School Street Schemes (Pages 5 82)

Agenda - Part II - Nil